

Satan, the Enemy Outside Our Body

- I.** Satan and the sin nature are two different sources of evil lusts.
 - 1. The sin nature attacks one's soul—life, senses, and emotions—with lusts (1 Pet. 2:11; Rom. 13:14; Gal. 5:16; 5:24; Eph. 2:3; 2 Pet. 2:18; 1 Jn. 2:16).
 - 2. Satan's lusts attack one's logic (Jn. 8:44; 2 Cor. 2:11).
 - 3. During the Kingdom/Millennium Satan will be bound, yet humans will still rebel against God (Rev. 20:2; Mt. 5-7).
- II.** Satan is an individual, a finite person—not a dark force.
 - 1. Many false stereotypes of Satan: ugly, scary, an angel, in charge of hell and the dead, etc.
 - 2. Satan is a cherub, a spirit being.
- III.** God's address to Satan (Ezk. 28:11-19).
 - 1. God often addresses Satan through a third party that he is influencing.
 - 1) The snake (Gen. 3:14-15 cf. 2 Cor. 11:3; Rev. 12:9).
 - 2) Peter (Mt. 16:20-23).
 - 3) Satan addressed through the King of Tyrus, emphasizing the king's and Satan's similar situations.
 - 4) Proofs that this passage goes beyond the King of Tyrus.
 - i. Perfect in beauty—without blemish (v. 12).
 - ii. Eden the Garden of God (v. 13 cf. Gen. 2:8).
 - iii. Created (vv. 13, 15).
 - iv. Anointed cherub (v. 14).
 - v. Holy mountain (v. 14 cf. Is. 2:2; Dan. 2:34-35; 44-45).
 - vi. Perfect ruler (v. 15).
 - 2. Satan's rule.
 - 1) Anointed—relationship to Holy Spirit (v. 14 cf. Gen. 1:2).
 - 2) Rules mountain of God—all the created universe (v. 16).
 - 3. Satan's fall (vv. 15-18).
 - 1) Unrighteous thoughts (v. 15).
 - 2) Sinned (v. 16).
 - 3) Has his overshadowing destroyed (v. 16).
 - 4) Restricted from the stones of fire (v. 16).
 - 5) Corrupted his wisdom due to illuminance (v. 17).
 - 6) His place of ruling was defiled and destroyed (v. 18).
 - 7) Satan loses his rule, place of ruling, and relationship to God the Holy Spirit.