

Book of Revelation, part 33

- I.** The Church at Philadelphia—*‘brotherly fondness’* (Rev. 3:7-13).
1. The treasury of the Old Testament, the ‘key of David’, is currently shut (Rev. 3:7).
 2. The door to New Testament treasures is open (v. 8).
 3. There are two different treasuries (Heb. 11:40).
 4. Two different people of God.
 - 1) Old Testament people of God were taken from the Jews (Duet. 7:6).
 - 2) During the New Testament the people of God are primarily taken from the Gentiles (Acts 15:14).
- II.** Those belonging to the synagogue of Satan.
1. “them” who are outside the church (cf. 2:14, 24; 3:4).
 2. ‘Synagogue’ vs. ‘church’: *those meeting* vs. *called out ones*.
 3. “Say they are Jews”.
 - 1) Want to make “one people of God”.
 - i. Same salvation.
 - ii. Same future promises.
 - 2) Place themselves under Law, any law other than the Law of Christ (Jn. 1:17; Rom 6:15; 1 Cor. 9:21; Gal. 2:21; 6:2; 5:13).
 - 3) Use Old Testament principles—Reformed Theology; redefine grace by adding to it.
 - 4) Disregard the new race (1 Cor. 12:13; Gal. 3:28; Col. 3:11; 1 Pet. 2:9).
 - 5) Hyper-dispensationalist mid-Acts beginning of the Church (Acts 10:44-46; 11:15); have two churches, one Jew one Gentle.
 - 6) One cannot be saved today from the Old Testament (1 Pet. 1:10-12; Eph. 3:8-10).
 - 7) No resurrection in Isaiah chapter 53.
 - 8) No resurrection no forgiveness of sins (1 Cor. 15:17).
 - 9) No resurrection, no Gospel for salvation.
- III.** “I will design their show of obeisance at your feet.”
1. Christ, and the Church, will be acknowledged by all who rejected Him.
 2. At the Great White Throne Judgment, all who rejected Him will be confronted with the truth about Him (Phil. 2:11; Rev. 20:14).