

Book of Revelation, part 32

- I.** The Church at Philadelphia—*‘brotherly fondness’* (Rev. 3:7-13).
 1. An open door to the riches of the New Testament (Heb. 11:20); in contrast to those calling themselves Jews.
 2. An open door for the New Testament pastor.
 3. A door no one except Christ can shut.

- II.** “Small in inherent power”.
 1. Cannot refer to being weak spiritually: kept word, name.
 2. References their number, contrast those calling themselves Jews.

- III.** Kept His specific word, not denied His name.
 1. Practice the New Commandment (Jn. 14:15; 15:10).
 2. Not denied His character and quality—deity.

- IV.** Those belonging to the synagogue of Satan.
 1. “them” who are outside the church (cf. 2:14, 24; 3:4).
 2. “Say they are Jews”.
 - 1) Place themselves under Law, any law other than the Law of Christ (Jn. 1:17; Rom 6:15; 1 Cor. 9:21; Gal. 2:21; 6:2; 5:13).
 - 2) Use Old Testament principles—Reformed Theology; redefine grace by adding to it.
 - 3) Disregard the new race (1 Cor. 12:13; Gal. 3:28; Col. 3:11; 1 Pet. 2:9).
 - 4) Hyper-dispensationalist mid-Acts beginning of the Church (Acts 10:44-46; 11:15); have two churches, one Jew one Gentile.
 - 5) One cannot be saved today from the Old Testament (1 Pet. 1:10-12; Eph. 3:8-10).

- V.** “I, Myself, will design their show of obeisance at your feet.”
 1. Christ will be acknowledged by all who rejected Him.
 2. At the Great White Throne Judgment, all who rejected Him will be confronted with the truth about Him (Phil. 2:11; Rev. 20:14).