

Spirit Filling, part 16

- I.** The filling from the Holy Spirit involves the Fruit from the Spirit.
 - 1. The Father is the ultimate source of the Fruit (Rom. 15:13).
 - 2. The Fruit is needed in difficult circumstances (2 Cor. 7:3).
 - 3. The Fruit makes up what is lacking in the Christian's thinking/attitude, supernaturally.
- II.** The Fruit from the Spirit (Gal. 5:22-23).
 - 1. Nine facets, one Fruit.
 - 2. Becomes your fruit when put into action (Jn. 15:16).
 - 3. Six of the facets, primarily, manage the individual Christian's emotions: joy, peace, longsuffering, goodness, meekness, and self-control.
 - 4. Three of the facets, primarily, manage one's service to other Christians: love, kindness, and faith.
- III.** As a result of Spirit filling the Christian has an inner sense of well-being, even in difficult conditions (Eph. 5:19-20).
 - 1. The believer will have an effervescent, joyful sense of his/her inner state of being, regardless what is going on externally.
 - 1) "Speaking to one's selves"—reflective pronoun; the subject and the object are the same (*cf.* Eph. 4:32; Col. 3:13). "*for your own sake*" Lenski, p. 619.
 - 2) "in psalms" (no article), a praise to God, usually put to music (Ps. 149:3; 150:1-2).
 - 3) "and hymns", worship (Acts 16:25; Heb. 2:12).
 - 4) "and spiritual songs", songs emanating from the Spirit.
 - 5) "and psalming/praising".
 - 6) "in you all's heart"—not verbalized.
 - 7) "to the Lord."
 - 2. All emotions are properly focused upon the Throne in the Heaven.
 - 1) Giving thanks for all things to the Father.
 - 2) In the character of our Lord Jesus Christ.

The Fruit from the Spirit

(Gal. 5:22-23)

One fruit, nine facets—all divine enabling

Love	Is the delight in the spiritual welfare of the one love, even to the point of self-sacrifice.	Jn. 13:34
Joy	Is the mental willingness to accept and appreciate any circumstance, without resentment or frustration.	Jam. 1:2 2 Cor. 7:4
Peace	Is an unruffled mind; it is an inner overriding tranquility of rationale; it is not an emotion.	Jn. 14:27; Phil. 4:4-7
Longsuffering	Is an enabling to focus on the spiritual goal, to the extent that nothing, or nobody can distract from the intended end.	Jam. 4:7-8
Kindness	Is gracious attitude toward people who do not necessarily warrant it.	1 Cor. 13:4
Goodness	Is a quality of the mind and heart in the spiritual Christian to have an inner satisfaction in living a Christian life-style; this is manifest in a happy demeanor.	Rom. 5:7; 1 Tim. 1:11
Faith	Faith is an enabling to know as real a promise from God. The promise contains a <i>hope</i> , of content. Faith to live by appropriates applicable promises to live by.	Rom. 1:17; Heb. 11:1; 10:38;
Meekness	Is an objectivity of mind that is not swayed by circumstance or emotion: tameness of spirit.	Nu. 12:3; Mt. 11:29; 21:5 <i>cf.</i> Jn. 4:34
Self-control	Is the ability keep one's body in subjection so that its needs and appetites do not interfere with his Christian life.	1 Cor. 9:24-27