

## **Book of Revelation, part 31**

- I. The Church at Philadelphia—‘brotherly fondness’ (Rev. 3:7-13).**
  - 1. Named after King Attalus Philadelphus.
  - 2. 28 miles SE of Sardis.
  - 3. Christians are to be fond of other Christians (Rom. 12:10; Thes 4:9; Heb. 13:1; 1 Pet. 1:22; 2 Pet. 1:7).
  - 4. Image of judgment not referenced, breaks pattern, all positive.
- II. “Says He that:**
  - 1. “is Holy”: God is holy—separated unto Himself.
    - a) The three Persons do not conflict with Themselves.
    - b) God abhors anything unlike Himself (Lev. 11:44; Is. 6:3; Heb. 7:26; 1 Pet. 1:16).
  - 2. “is true/genuine (Jn. 14:6).
  - 3. “the One having the key (door?) of David.
    - 1) Eliakim had the key to the physical treasury of David (Is. 22:21-22).
    - 2) The Land Covenant—the what (Duet. 30:1-10).
      - i. The Jews gathered from all nations (v. 3).
      - ii. To the Land (v. 5).
      - iii. To possess the Land (v. 5).
      - iv. With heart changed (v. 6).
      - v. New laws instituted (v. 8).
    - 3) The Davidic Covenant—the when (2 Sam. 7:8-16).
      - i. At the return to the Land (v. 10).
      - ii. After David dies (v. 12).
      - iii. David’s Kingdom for the ages (v. 13).
    - 4. “the One opening and no one will shut”
    - 5. The One shutting and no one opens”
    - 6. Christ is in charge of the spiritual treasury of David and will reopen it when He deems it the time.
- III. “I know your works.”**
  - 1. “thy” KJV, New Testament pastor—different door.
  - 2. Open door.
  - 3. No one can shut.
  - 4. Remains open:
    - 1) Till the exact time (Heb. 10:37).
    - 2) Till all that are chosen are saved (Jam. 5:7-8).
    - 3) Till every Christian does one praise-worthy thing (1 Cor. 4:5).