

The Dispensation of Conscience

New Testament Scripture regarding Genesis 6

Jude 6-7 ⁶. And the angels not having guarded their sphere of authority but having deserted their very own habitation (2 Cor. 5:2 *i.e.* took human bodies) He has been keeping guarded in everlasting chains under darkness until the great day of judgment (GWT 1 Cor. 6:3) ⁷. even as Sodom and Gomorrah and the cities around them in the same manner to these (the angels v. 6)** having committed fornication and having gone away after a different kind of flesh are being exposed to public view as an example of those undergoing a vengeance of eternal fire.

*** Note: "cities" is feminine while "angels" is masculine "these" is masculine.*

Matthew 24:36-39 *cf.* "Do not kill Cain" Gen. 6:1-2; 4 (2:24)

Luke 17:26-27

1 Peter 3:18-20 ¹⁸ Because indeed Christ once for all suffered (death textual) generally concerning sins, a righteous One on behalf of unrighteous ones, in order that He might provide you all (entrance) to God, on one hand being put to death in flesh (physical death) and being made alive in spirit (ending His spiritual death) ¹⁹ having taken a trip He declared then with authority* to the spirits (beings) in prison: ²⁰ to the disobeying ones (who disobeyed) when in the days of Noah God was longsuffering while the ark was being prepared in which a few, that is eight souls were brought through safely through water. (2 Pet. 3:4)

***Col. 2:15** Having for Himself taken spoil the principalities and powers, He with open boldness led a triumphal procession before them by Himself. (Eph. 4:8 goes here)

2 Peter 2:4-6 ⁴ For since God Himself spared not the angels having sinned but delivered them down into Tartarus in chains of darkness, a pit of gloom being guarded until judgment. ⁵ And He on His part spared not the ancient world but He guarded righteous herald Noah, the eight, bringing a flood upon an ungodly world. ⁶ And reducing the cities of Sodom and Gomorrah into ashes . . .

2 Peter 3:5 For this they desirously will to conceal from themselves that the heavens existed from ancient times and the land out of water and through water having consisted by the word of the God.