

The Church at Thyatira, *continual sacrifice*

- I.** Overview of the church that represents the Roman Catholic Church starting around 590AD with Gregory the Great.
 1. Begins with faith and love—spiritual (v. 19).
 2. Let “works” take priority over faith and love (v. 21).
 3. Collectively they will not change their mind (v. 21).
 4. Collectively they will go through the Tribulation (v. 22).
 5. This organization will spawn other cults (v. 23).
 6. There is still potential for believers in organization (v. 22).
 7. The Image of judgment:
 - 1) Eyes of flame (*cf.* 1:14; 1 Cor. 4:5).
 - 2) Feet like refined brass (*cf.* 1:15).

- II.** The symbol of Jezebel, the seductive nonbeliever who entices believers to participate in idolatry under the pretext of material gain (1 Ki. 16:31-32).
 1. Ahab the king of the northern 10 Tribes marries a non-Jewish woman.
 2. Jezebel enticed Ahab to participate in idolatry and material gain (1 Ki. 21:16).
 3. Eating things sacrificed to idols with religious significance (*cf.* 1 Cor. 10:19-29).

- III.** As “works” take precedence, the Woman Jezebel:
 1. Calls herself a prophetess—supernatural.
 2. Seduces believers to commit spiritual fornication.
 3. Begins the practice of eating things sacrificed to idols.
 4. The Woman is the source of false doctrine.
 5. Make the Lordian Table an idol by negating its symbolic nature.
 6. Use non-symbolic approach to the Lordian Table.
 - 1) The bread actually becomes His flesh.
 - 2) The cup actually becomes His blood.
 - 3) “We (*Catholics with the Eucharist*) receive the actual body, blood and divinity of Christ.”
 - 4) Neglect, negate Christ’s sacrifice (Heb. 10:10-12).