

The Reason for Judgment after the Original Creation

- I.** Background for understanding Ezekiel 28:14-19).
 1. The concept of a 'prop' (Gen. 3:4).
 2. Terms in passage proving the use of a 'prop':
 - 1) Anointed Cherub—spirit being, not human (v. 14).
 - 2) Created (vv. 13, 15).
 - 3) Eden Garden of God (v. 13 *cf.* Gen. 2:8).
 - 4) Mountain of God (vv. 14, 16).
 - 5) "Perfect in beauty" (v. 12).
 - 6) "Perfect in manner of life" *i.e.*, activity (v. 15).
 3. See footnote in the Scofield Bible, page 871.

- II.** Lucifer, described through a third person: 'prop'.
 1. His pre-fall condition.
 - 1) As 'perfect' or complete as possible in creation.
 - i. "sum of all that is well-arranged" (v.12).
 - ii. "full of wisdom and perfect in beauty" (v. 12).
 - iii. "the anointed Cherub" (v. 14).
 - iv. "perfect in your ways" *i.e.*, activity (v. 15).
 - v. Created with a bright and shining luminescence (v. 14, Is. 14:12; 2 Cor. 11:14).
 - 2) Sub-Ruler of the universe from earth.
 - i. "set in Holy Mountain of God" (v.14).
 - ii. Anointed by the Holy Spirit (v. 14, *cf.* 1 Sam. 10:1, 6; 16:12-14; Is. 61:1).
 - iii. Extra ability and special relationship to Holy Spirit.
 - iv. The one who covers/overshadows, in beauty and rule.
 - v. All this description is beyond any other created being.
 - 3) Eden the Garden of God (v. 13).
 - i. "pipes" is a technical term for the cavity that a jeweler makes for the gem in a setting.
 - ii. There were multiple gemstones in the Garden.
 - iii. These stones flash when Lucifer walks by them (v. 14).
 - iv. A light and music demonstration (vv. 18, 13-14).