## The Fruit from the Spirit

Against such things there is no law

- **I.** Summary of the Fruit from the Spirit (Gal. 5:22-23).
  - 1. Study objectives:
    - 1) How do you access it?
    - 2) How do you recognized it when enabled?
    - 3) How do you use it?
  - 2. Nine facets, parts—all a divine enabling in the realm of the human spirit: rational.
    - 1) All mental perceptions.
    - 2) All contrary to what would 'normally' be perceived as appeals of the soul—emotions and bodily appetites.
    - 3) Most facets 'govern' one's emotions (cf. 1 Pet. 2:11).
    - 4) All take place in the Mind of Christ (1 Cor. 2:16).
    - 5) All are logically based on the riches received because Christ is in you (Col. 1:27).
    - 6) Most facets 'govern' one's emotions.

## II. "... against such things there is no quality of law" (Gal. 5:23).

- 1. Is this statement giving authorization to sin?
- 2. 'Law' that contain rules stated as a prohibition simulate the sin nature (Rom. 7:7).
- 3. When we state that Christians are not under any prohibitive law/rule, this is not a license to sin (Rom. 6:14-15).
- 4. Freedom from The Law is freedom form the sin nature (Rom. 6:18, 22; 8:2).
- 5. We are not under The Law, or any negative rules, but we are under the Law of Christ (1 Cor. 9:21).
- 6. The Law of Christ is fulfilling the New Commandment (Gal. 6:2, 5:13; Jn. 13:34).
- 7. The New Commandment cannot be broken, since it is not expressed in negative terms, nor does it have a stated consequence; it is either fulfilled or not.
- 8. All negative prohibitions in the 10 Commandments are also warnings the New Testament to carnal Christians and those anticipating unrighteousness, except the 4<sup>th</sup> Commandment (*cf.* Rom. 14:4-5; Col. 2:16).

## Summary

The Fruit from the Spirit is:

- the divinely given ability to have a godly mental outlook toward activity. It is designed to produce good works in the Christian's life (Jn. 15:1-16).
- a mental enabling to discern things from the perspective of the riches coming from Christ in you (Col. 1:27).
- a divine enabling to transcend emotional and bodily appeals to the soul that would thwart producing fruit.
- the Holy Spirit aiding the spiritual Christian to produce fruit.

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	Jn. 13:34
	Jam. 1:2
resentment or frustration.	
An unruffled mind; it is an inner overriding	Jn. 14:27; Phil. 4:4-7
tranquility of rationale; it is not an emotion.	
An enabling to focus on the spiritual goal,	Jam. 4:7-8
to the extent that nothing, or nobody can	
distract from the intended end.	
A gracious attitude toward people who do	1 Cor. 13:4
not necessarily warrant it.	
A quality of the mind and heart in the	Rom. 5:7; 1 Tim. 1:11
spiritual Christian to have an inner	
satisfaction in living a Chrisitan life-style;	
this is manifest as a happy demeanor.	
An enabling to count as real a <i>promise</i> from	Rom. 1:17; Heb. 11:1;
God. The promise contains a <i>hope</i> , or	10:38
content. Faith to live by, appropriates the	
An objectivity of mind that is not swayed by	Nu. 12:3; Mt. 11:29; 21:5
circumstance or emotion.	<i>cf.</i> Jn. 4:34
An ability to keep one's body in subjection	1 Cor. 9:24-27
so that its needs and appetites do not	
interfere with one's Chrisitan life.	
	tranquility of rationale; it is not an emotion.  An enabling to focus on the spiritual goal, to the extent that nothing, or nobody can distract from the intended end.  A gracious attitude toward people who do not necessarily warrant it.  A quality of the mind and heart in the spiritual Christian to have an inner satisfaction in living a Chrisitan life-style; this is manifest as a happy demeanor.  An enabling to count as real a promise from God. The promise contains a hope, or content. Faith to live by, appropriates the promises to sustain a Christian life.  An objectivity of mind that is not swayed by circumstance or emotion.  An ability to keep one's body in subjection so that its needs and appetites do not