The Heaven New Jerusalem

"Seeking the City about to come"

- The imperatives of Colossians 3:1-2.
- We are to be intensely seeking the City to come (Heb. 13:14)
- This City is not heaven; it comes down out of heaven (Rev. 21:10).

I. The New Jerusalem at the end of the Tribulation.

- 1. The New Jerusalem remains in the third Heaven until very near the end of the Tribulation when the heavens are in total darkness.
- 2. The City then appears as a sign of Christ's coming.
- 3. The Redeemer—Christ comes out of the City from the east and sets His feet on Mount Olives.
- **II. Misunderstandings**: mixing the earthly New Jerusalem (Heb. 11:10) with the Heavenly New Jerusalem; the Heavenly New Jerusalem is never said to touch earth; the Heavenly New Jerusalem is not the Bride, it is where the Bride dwells during the Millennium (Heb. 12:23).

III. The City

- 1. The general description of the City as it replaces the sun (Rev. 21:9-22 to 22:5).
 - 1) Having the Glory of God (Rev. 21:11; Ps. 104:1-2; 1 Tim. 6:16).
 - 2) An enormous luminary of concentrated light (Rev. 21:11).
 - 3) A reflective surface—"a light show."
- 2. The shape.
 - 1) Foursquare—footprint (Rev. 21:16).
 - 2) Length, width, and height all equal (Rev. 21:16); 12,000 stadion $\approx 580\text{-}610$ ft.; 12,000 X 600 = 7,2000,000 ft. \div 5280 = 1364 miles per side.
- 3. Throne at the top: river, street (Rev. 22:1; Is. 14:13-14).
- 4. The walls (Rev. 21:12-15, 17, 21).
 - 1) Great and lofty.
 - 2) 144 cubits: $\approx 200 \text{ to } 280 \text{ ft.}$
 - 3) 12 gates shaped like pearls.
 - 4) Named after the 12 tribes of Israel.
- 5. Reasons for earth dwellers to come to the New Jerusalem.
 - 1) Tribute
 - 2) Tree of Life
 - 3) Leaves of healing
 - 4) River of life.