

The Original Creation

Introduction

There are many grammatical details not seen in the English translations in the first two verses of the Bible.

- i. Gen. 1:1 is a complete narrative in itself.
 - ii. Gen. 1:2 introduces a change from the previous narrative.
 - iii. The conjunction “But” and verb “had become” in verse two.
 - iv. Gen. 1:2 uses words that connote judgment: “wasteland, empty, darkness, brooding”.
- A. What happened, after the creation of the universe and prior to the creation of Adam, which would result in a judgment on earth and not the heavens, that is both catastrophic and specifically involves the Holy Spirit and occurred when spirit beings were the only created persons (Job 37:7).
- B. The concept of God addressing Satan through a foil: bridging the seen and unseen realms.
- a) The snake in the Garden (Gen. 3:1; Rev. 12:9; 20:2).
 - b) Peter (Mt. 16:20-23).
 - c) The King of Tyrus was neither created nor an anointed Cherub (Ez. 28:13-15).
- C. Lucifer’s state before his fall.
- a) His anointing (Ez. 28:14 *cf.* 1 Sam. 10:6, 9-10; 16:12-14; Is. 61:1 *cf.* Ps. 2:2).
 - b) Eden the Garden of God predated the Garden of Eden and was bigger (Ez. 28:13 *cf.* Gen. 2:8).
 - c) His overshadowing rule in the mountain of God (Ez. 28:14).
 - i. Mountain as a symbol of governmental rule (*cf.* Dan. 2:34-35; 44-45).
 - d) His wisdom, beauty and luminescence—highest on creative scale (Ez. 28:12, 14, 17; Jude 9 *cf.* 2 Cor. 11:14).
- D. Lucifer’s fall.
- a) His lust: to change hierarchy due to pride (Ez. 28:17).
 - b) His temptation of pride: to be like God (Ez. 28:15).
 - c) His trespass: determines to carry out plan (Is. 14:12-14).
 - d) His sin: merchandizing and violent act to move his throne (Ez. 28:16).
- E. Ramifications of Lucifer’s fall, now called Satan.
- a) Sin entered the universe (1 Jn. 3:8).
 - b) The Holy Spirit brooded (Gen. 1:2 *cf.* grieved Eph. 4:30; 2Cor. 7:9-10).
 - c) The earth was flooded to darken the rocks (2 Pet. 3:5; Gen. 1:2).
 - d) Satan lost his rule of the universe (Ez. 28:16).
 - e) Satan has been judged and sentenced but not yet incarcerated (Is. 14:12; Rev. 12:7-10; 20:1-2).